

**2015 Human Service Awards Nomination**

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| AWARD CATEGORY  *(Please select one)* | Volunteer of the YearOutstanding Volunteer Program |

**Nomination Deadline: Monday, November 2, 2015**

By Email: staff@nuhsa.org

By Mail: NUHSA Award Selection Committee,   
P.O. Box 60215 Shoreline, WA 98160

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Above signature authorizes sharing and publishing of this nomination

Instructions:

Nominations will be reviewed by a committee of the Board and will be based on answers submitted to the following questions:

1. What is/are the name(s) of the group(s) or organization(s) served?

2. Which community was the service was provided (must be within North King County

including Bothell, Kenmore, Lake Forest Park, Shoreline and/or Woodinville)?

3. Please describe the volunteer work that inspired you to nominate this individual or

organization for the award.

4. How has the nominee's work supported NUHSA's vision and mission?

5. How has the work of the nominee improved the community, enhanced the lives of its residents for which/whom the work was performed or impacted volunteers or inspired others to volunteer?

6. What is inspiring, courageous, unusual or innovative about the nominee's achievement?

**Winners and Nominees will be acknowledged at the**

**NUHSA Annual Meeting**

**Tuesday, December 8, 2015**

**5:30p.m. – 7:00p.m.**

**Shoreline City Hall Council Chambers**

**17500 Midvale Avenue North**

**Shoreline, WA**

Questions: staff@nuhsa.org or NUHSA Staff at 206‐675‐2900.